



A meeting of the **OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 3 SEPTEMBER 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

#### **1. MINUTES (Pages 5 - 16)**

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meeting held on 8th July 2025.

**Contact Officer: L Adams**  
**01480 388234**

#### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: L Adams**  
**01480 388234**

#### **3. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 17 - 30)**

a) The Panel are to receive the Overview and Scrutiny Work Programme and the notices of Key Executive decisions 1st August 2025 to 30th November 2025

b) Members to discuss future planning of items for the Work Programme

**Contact Officer: L Adams**  
**01480 388234**

**4. OUTSTANDING RESPONSES FROM PREVIOUS MEETINGS** (Pages 31 - 32)

To note the responses outstanding from previous meetings.

**Contact Officer: L Adams**  
**01480 388234**

**5. CORPORATE PEER CHALLENGE UPDATE 2025/26 Q1** (Pages 33 - 68)

The Overview and Scrutiny Panel (Performance & Growth) is invited to comment on the contents of the report and make any comments for Cabinet.

*Executive Councillor: Sarah Conboy*

**Contact Officer: N Sloper**  
**01480 388635**

**6. CORPORATE PERFORMANCE REPORT 2025/26 (QUARTER 1)** (Pages 69 - 234)

The Overview and Scrutiny panel (Performance & Growth) is invited to consider and comment on progress and performance during Quarter 1.

*Executive Councillor: S Ferguson*

**Contact Officer: B Clifton-Attfield**  
**ben.cliftonattfield@huntingdonshire.gov.uk**

**7. PLANNING ENFORCEMENT** (Pages 235 - 238)

The Panel are recommended to note the explanation provided in the amended report.

*Executive Councillor: Tom Sanderson.*

**Contact Officer: A Twyford**  
**01480 388484**

**8. LOCAL GOVERNMENT OUTCOMES FRAMEWORK INITIAL CONSULTATION RESPONSE** (Pages 239 - 448)

The Overview and Scrutiny Panel (Performance & Growth) (Environment, Customers & Partnerships) is invited to comment regarding the proposed feedback submission (Appendix 9 & 10) in the government's initial engagement period which will be submitted by 22<sup>nd</sup> September 2025.

*Executive Councillor: Stephen Ferguson.*

**Contact Officer: N Sloper**  
**01480 388635**

## 9. **COMMERCIAL INVESTMENT STRATEGY** (Pages 449 - 458)

The Overview and Scrutiny Panel (Performance & Growth) (Environment, Customers & Partnerships) is invited to comment on the revised strategy document appended to the report for consideration by Cabinet when approving the strategy.

*Executive Councillor: Brett Mickelburgh*

**Contact Officer: S Jones**  
**01480 388214**

27 day of August 2025

**Michelle Sacks**

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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**Please contact Miss Lauren Adams, Democratic Services Officer, Tel No. 01480 388234/e-mail [Lauren.Adams@huntingdonshire.gov.uk](mailto:Lauren.Adams@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

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